

All Saints Margaret Street
- Sung Mass at Noon -
Assumption of the Blessed Virgin Mary

ANGELUS (Memorial of the Incarnation) is said

The Angel of the Lord brought tidings to Mary.
And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord,
pour thy grace into our hearts;
that as we have known the Incarnation of thy Son, Jesus Christ,
by the message of an angel,
so by his cross and passion
we may be brought to the glory of his resurrection;
through the same Christ our Lord.

Amen.

ENTRANCE CHANT

A great sign appeared in heaven:
a woman clothed with the sun, and the moon beneath her feet,
and on her head a crown of twelve stars.

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Kyrie Confession

You do great things for us, and holy is your name:

Lord, have mercy.

Lord, have mercy.

You have mercy on those who fear you in every generation:

Christ, have mercy.

Christ, have mercy.

You cast the mighty from their thrones and lift up the lowly:

Lord, have mercy.

Lord, have mercy.

GLORIA

Haydn (1732-1809)

COLLECT

Almighty God,
who looked upon the lowliness of the Blessed Virgin Mary
and chose her to be the mother of your only Son:
grant that we who are redeemed by his blood
may share with her in the glory of your eternal kingdom;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

FIRST READING: Revelation 11.19-12.6, 10

A reading from the Revelation of St John the Divine

Then God's temple in heaven was opened, and the ark of his covenant was seen within his temple; and there were flashes of lightning, rumblings, peals of thunder, an earthquake, and heavy hail.

A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars.

She was pregnant and was crying out in birth pangs, in the agony of giving birth.

Then another portent appeared in heaven: a great red dragon, with seven heads and ten horns, and seven diadems on his heads.

His tail swept down a third of the stars of heaven and threw them to the earth. Then the dragon stood before the woman who was about to bear a child, so that he might devour her child as soon as it was born.

And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron. But her child was snatched away and taken to God and to his throne; and the woman fled into

the wilderness, where she has a place prepared by God, so that there she can be nourished for one thousand two hundred and sixty days.

Then I heard a loud voice in heaven, proclaiming, 'Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God.

This is the word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM: 45.10-12, 16

Response: **On your right stands the queen, in garments of gold.**

The daughters of kings are among your loved ones.

On your right stands the queen in gold of Ophir.

Listen, O daughter, give ear to my words:

forget your own people and your father's house.

So will the king desire your beauty:

He is your lord, pay homage to him.

They are escorted amid gladness and joy;

they pass within the palace of the king.

SECOND READING: 1 Corinthians 15:20-26

A reading from the first letter of St Paul to the Corinthians

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the

first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death, for everything is to be put under his feet.

This is the word of the Lord.

Thanks be to God.

ALLELUIA

Mary has been taken up to heaven;
all the choirs of angels are rejoicing.

GOSPEL: Luke 1.46-55

The Lord be with you.

And also with you.

Hear the Gospel of Our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

And Mary said, 'My soul magnifies the Lord,
and my spirit rejoices in God my Saviour,
for he has looked with favour on the lowliness of his
servant. Surely, from now on all generations will call
me blessed; for the Mighty One has done great things for
me, and holy is his name.

His mercy is for those who fear him from generation to
generation.

He has shown strength with his arm; he has scattered the
proud in the thoughts of their hearts.

He has brought down the powerful from their thrones, and
lifted up the lowly;

he has filled the hungry with good things, and sent the rich away empty.

He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants for ever.'

This is the Gospel of the Lord.

Praise to you, O Christ!

SERMON

CREED

We believe in one God, **the Father, the Almighty,**

Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, **Jesus Christ, the only Son of God,**

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

INTERCESSIONS

OFFERTORY MOTET

Palestrina (c.1525-1594)

Assumpta est Maria in coelum:
gaudent angeli, collaudantes benedicunt Dominum, alleluia.

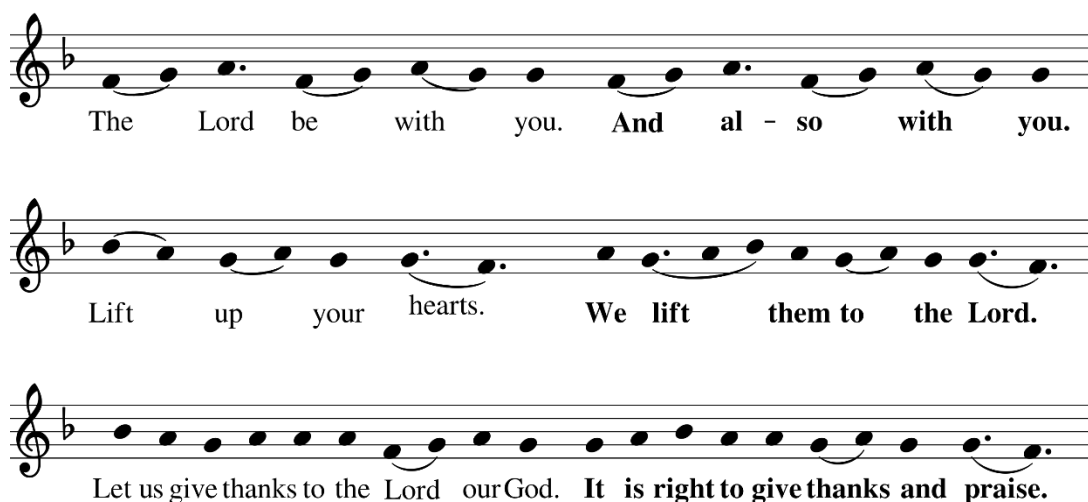
*Mary is taken up into heaven, the Angels rejoice, praising, they bless
God.*

Alleluia.

PRAYER OVER THE OFFERINGS

May this oblation, our tribute of homage,
rise up to you, O Lord,
and, through the intercession of the Most Blessed Virgin Mary,
whom you assumed into heaven,
may our hearts, aflame with the fire of love,
constantly long for you.
Through Christ our Lord.
Amen.

EUCCHARISTIC PRAYER



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics 'The Lord be with you. And al - so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God. It is right to give thanks and praise.'

COMMUNION CHANT

All generations will call me blessed,
for he who is mighty has done great things for me.

COMMUNION HYMN: 184

Shall we not love thee, Mother dear,
Whom Jesus loves so well,
And to his glory year by year
Thy praise and honour tell?

Thee did he choose from whom to take
True flesh, his flesh to be;
In it to suffer for our sake,
And by it make us free.

O wondrous depth of love divine,
That he should bend so low;
And, Mary, O what joy was thine
The Saviour's love to know.

Joy to be Mother of the Lord,
Yet thine the truer bliss,
In every thought and deed and word
To be for ever his.

Now in the realm of life above
Close to thy Son thou art,
While on thy soul glad streams of love
Flow from his sacred heart.

Jesu, the Virgin's holy Son,
Praise we thy Mother blest;
Grant when our earthly course is run,
Life with the saints at rest.

PRAYER AFTER COMMUNION

God most high,
whose handmaid bore the Word made flesh:
we thank you that in this sacrament of our redemption
you visit us with your Holy Spirit
and overshadow us by your power;
strengthen us to walk with Mary the joyful path of obedience
and so to bring forth the fruits of holiness;
through Jesus Christ our Lord.
Amen.

SOLEMN BLESSING

The Lord be with you.

And also with you.

Blessed be the name of the Lord.

Now and for ever.

Our help is in the name of the Lord.

Who made heaven and earth.

May God, who through the childbearing of the Blessed Virgin Mary willed in his great kindness to redeem the human race, be pleased to enrich you with his blessing.

Amen.

May you know always and everywhere the protection of her, through whom you have been found worthy to receive the author of life.

Amen.

May you, who have devoutly gathered on this day, carry away with you the gifts of spiritual joys and heavenly rewards.

Amen.

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

Amen.

FINAL MARIAN ANTHEM

Salve, Regina, Mater misericordiæ,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii Hevæ,
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.
Eia, ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte;
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, O pia, O dulcis Virgo Maria.

*Hail, holy Queen, Mother of Mercy,
Hail our life, our sweetness and our hope.
To thee do we cry,
Poor banished children of Eve;
To thee do we send up our sighs,
Mourning and weeping in this valley of tears.
Turn then, most gracious advocate,
Thine eyes of mercy toward us;
And after this our exile,
Show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving,
O sweet Virgin Mary.*

VOLUNTARY:

Dialogue sur les Grands Jeux (Ave Maris Stella) de Grigny (1672-1703)